

Tuckerton Borough Board of Education Meeting
Tuckerton, New Jersey
March 21, 2016
REGULAR MEETING

CALL TO ORDER- Mrs. Trisha Horner, Board of Education, President

FLAG SALUTE

SUNSHINE STATEMENT: “This is the regular meeting of the Tuckerton Board of Education”, notice of which was advertised with the Asbury Park Press on January 28, 2016, and sent to the Tuckerton Borough Municipal Clerk on January 28, 2016”.

ROLL CALL- Board of Education Attendance

Motion to approve minutes of the Regular meeting, February 29, 2016.

ENROLLMENT:

Out of District	2		
MD-Vidro	5	3-Bennert	17
PSD-Kirby	5	3-Hewitt	17
PS-Cirulli	14	4-Mahr	22
K-Gormley	16	4-Stambaugh	22
K-Steele	17	5-Schaub	16
1-Leonard	14	5-Cerullo	15
1-Selfridge	9	6-Evans	21
1-Kohler	15	6-Ubelhoer	21
2-Koplitiz	22	6-Ventresca	21
2-Coppolino	22	Total	313

FIRE DRILL: 2/25/2016

SECURITY DRILL/EVACUATION: 2/29/2016

DELAYED OPENING: 2/5/2016

PRINCIPAL’S REPORT- Mrs. Siobhan Grayson

BUILDING & GROUNDS REPORT

PUBLIC FORUM

HIB REPORT: No new incidents

SUPERINTENDENT’S REPORT –Mrs. Janet Gangemi

CORRESPONDENCE:

1. An email was received regarding the DAR Essay Contest, from Peggy Boyce, Vice Regent and American History Chairperson, regarding that our 6th grade student Joel Mott, won 3rd place in the State of New Jersey for his DAR Essay Contest submission.

PERSONNEL

1. Recommend approval to accept an extension, 2nd year, for maternity leave for Mrs. Fluehr, for the 2016-2017 school year.
2. Recommend approval to accept the letter of resignation from Marilyn Wasykowski, from the AfterCare Program, effective immediately.

3. Recommend approval to hire Jacob Sauer as an AfterCare instructional aide, at the rate of \$10.00 per hour, approximately 2.5 hours per day for the remainder of the 2015-2016 school year, “*pending fingerprint clearance*”. Cost to the Board of Education approximately, \$1,350.00.
4. Recommend approval for the following substitute instructional aide for the remainder of the 2015-2016 school year, at a rate of \$62.00 per day: Farrell Pomponio.
5. Recommend approval for the following substitute teachers, for the remainder of the 2015-2016 school year, at a rate of \$80.00 per day: Jacob McCartney, Alexander Soroka Jennifer Viteritto, Kira Hernandez, Alison Rieder, Farrell Pomponio.
6. Recommend approval for Tom Smith to attend a 6th Grade Inter-District Field Day articulation/planning meeting on Wednesday, March 23, 2016 at the George J. Mitchell School. Cost to the Board of Education is \$80.00 for a substitute teacher.
7. Recommend approval to accept an extension 2nd year, for maternity leave for Mrs. Short, for the 2016-2017 school year.
8. Recommend approval for Ms. Lucariello, Program Coordinator and Ms. Powers, Program Consultant, to run the MAC Afterschool Program, board approved on February 29, 2016. No cost to the Board of Education.

MISCELLANEOUS:

1. Recommend approval for the 1st grade classes to host a program “Bugs on the Go” for two 45 minute programs for the first grade students, through “Insectropolis” of Toms River, NJ. The \$400.00 PTA mini grant will cover the cost for the program, craft project, and refreshments for the students. No cost to the Board of Education.
2. Recommend approval for the following field trips:
 - a. 2nd grade classes to go to “The Academy of Natural Sciences” in Philadelphia, PA, on Thursday, May 19, 2016, from 8:15 am-3:15 pm. Cost of admission is \$352.00, bus cost is \$606.34, and bus parking is \$20.00, for a total cost to the Board of Education, \$978.34.
 - b. Mrs. Kirby’s PSD class to go to the Children’s Museum in Cherry Hill, NJ, on April 22, 2016, from 9:00 am-1:30 pm. Transportation will be provided by our school van and our school driver. Trip is paid for with PTA mini grant. No cost to the Board of Education.
 - c. 1st grade classes to go to the “Tropicana Imax Theatre” to see “Journey to the South Pacific” in 3-D, on Thursday, May 5, 2016. Admission to the movie will be \$510.00, approximate cost of the bus will be \$320.00, for a total cost to the Board of Education, \$830.00.
 - d. 5th grade classes to go to “The Museum of Natural History”, NYC, on Wednesday, May 25, 2016, from 8:00 am-5:00 pm. Cost of trip will be \$444.00 for admission, \$200.00 for a substitute nurse, \$779.58 for transportation for a total cost to the Board of Education, \$1,423.58.
 - e. 5th grade classes to “walk” to Tip Seaman Park, for park clean-up, community service project, on Friday, May 6, 2016, raindate: Friday, May 27, 2016, from 9:45 am-2:00 pm. Certificate of Insurance has been provided. No cost to the Board of Education.
 - f. 4th grade classes to “walk” to the Tuckerton Branch of the Ocean County Library, on Friday, May 20, 2016, from 12:40 pm – 2:15 pm. Raindate: Thursday, June 9, 2016. No cost to the Board of Education.

- g. Mrs. Kirby's PSD class to "walk" to the Tuckerton Branch of the Ocean County Library on Thursday, May 26, 2016, from 10:30 am to 12:00 pm, raindate: Tuesday, June 7, 2016, from 9:30 am – 11:00 am. No cost to the Board of Education.
3. Recommend approval for Mrs. Kirby's PSD class to go back to volunteer at the Tuckerton Seaport on scheduled dates of April 8th and May 20th, 2016, via school van from 9:00 am to 11:00 am. Activities include clean up, feeding the animals, participation in the basketry program and possibly the boat building program. No cost to the Board of Education.
4. Recommend approval for "Tuckerton Teachers Fight Back Relay Team" for the American Cancer Society to begin fundraising. Request permission to collect donations from April 4, 2016 through May 21, 2016. Luminary bags (\$5.00) Moon and Star memory cards (\$1.00). No cost to the Board of Education.
5. Recommend approval for Ms. Powers to celebrate "Autism Awareness" on Friday, April 8, 2016, by hosting the annual "Bubbles for Autism Event" at 1:35 pm on the school playground, with possible continued bubble activity, weather permitting. All staff and students are encouraged to wear "blue". Dress down money on April 8th will go to this cause. Also, selling puzzle pins at \$1.00 each, blue lightbulbs for \$5.00, \$3.00 from the purchase would be donated to Autism Awareness, paper blue lightbulbs would be sold for \$1.00. No cost to the Board of Education.
6. Recommend approval for request from Mrs. Shimer-Young regarding our school van and van drivers to drive our students to local activities and claim time on their time sheets. Also, requesting the purchase of 1 booster seat at \$33.22, and 1 5 pt. car seat at \$49.49. Total cost for car seats is \$82.71, and cost of van driver per hour is \$15.61 per hour.
7. Recommend approval for Mrs. Cudnik and Ms. Koplitz to introduce a book club to the afterschool activities for K-3rd grade. No additional cost to the board of education, this program would "replace" board games.
8. Recommend approval for Mrs. Mahr's Sewing Club to have one more day to complete projects with her students. Cost to the Board of Education is \$37.00.
9. Recommend approval for the TEA, Mrs. Selfridge, to utilize the gym on Wednesday, April 13, 2016 from 5:00 pm to 8:00 pm for a "Zumbathon Fundraiser", sponsored by "Tuckerton Teachers, Relay for Life Team". No cost to the Board of Education.
10. Recommend approval for Mrs. Shimer-Young to host the Ocean County Special Education Director's Roundtable, on Tuesday, April 12, 2016 from 9:00 am to 12:00 pm. No cost to the Board of Education.

SCHOOL BUSINESS ADMINISTRATOR'S REPORT

1. Recommend approval for "On Course" training sessions and webinars with Little Egg Harbor School District. Cost to the board of education is \$904.00.
2. Recommend approval of the 2016-2017 School Calendar.
3. Recommend approval to schedule the graduation for June 15, 2016.
4. Recommend approval of General Fund Budget amount as presented by Mrs. Gangemi.

5. Recommend approval of maximum travel expenditure amount pursuant to N.J.A.C. 6A:23A-7 and in alignment with previously approved policy number 6471- SCHOOL DISTRICT TRAVEL.
6. Recommend approval of EVVRS (Electronic Violence and Vandalism Report).
7. Recommend approval of HIB, ITTP report.
8. Recommend approval of Affirmative Action Team to conduct a Needs Assessment for the development of the Comprehensive Equity Plan.
9. Recommend approval for submission of Comprehensive Equity Plan to the County office.
10. Recommend approval of the HIB School Grade Report for the 2014-2015 school year.
11. Recommend motion to approve payment list for March, 2016 in the amount of **\$163,173.42 which includes \$75,512.28 for Health Benefits.**
12. Recommend approval of statement of no over expenditure as required in N.J.A.C.6A:22-2.11 of any line item in the 2015-2016 budget as evidenced by the latest Budget Report.
To be handed out at meeting.